



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇔ (0343) 2545842, 2546994, 2546107 ★ Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org ★ E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/347

Date 27/01/2021

To
Indrojit Banerjee,
Sanchita Park, Steel Park,
Durgapur-713206.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/244, Dated:-11-12-2020 this is to inform that **only drinking water will be supplied to your premises and balance water will be arranged from your end at your site** at G+4+1 High Rise Building:- Site at- Sanchita Park, Steel Park, Durgapur-6, Mouza - Fuljhore, R.S.Plot No-1233(P), J.L.No-107, Khatian No-6726, Holding No- , Ward No. -26, P.S.-Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st installment amount of Rs.1,12,500/- has been deposited by the consumer Vide M.R. No.-20981, Dated -18.01.2021.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.

Memo No.DMC/SW/ _____

Copy to :-

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-In-Council, Water, DMC.


Commissioner,
Durgapur Municipal Corporation

Date: _____


27/01/21


Commissioner,
Durgapur Municipal Corporation